



## Scope

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Two to six keywords should be provided and placed below the abstract.

### *Biblical Interpretation Style*

#### *Abbreviations*

*Biblical Abbreviations.* For use with chapter and verse numbers:

Gen., Exod., Lev., Num., Deut., Josh., Judg., Ruth, 1 Sam., 2 Sam., 1 Kgs, 2 Kgs, 1 Chron., 2 Chron., Ezra, Neh., Esth., Job, Pss. (singular, Ps.), Prov., Eccl. (or Qoh.), Song (or Cant.), Isa., Jer., Lam., Ezek., Dan., Hos., Joel, Amos, Obad., Jon., Mic., Nah., Hab., Zeph., Hag., Zech., Mal., Matt., Mark, Luke, John, Acts, Rom., 1 Cor., 2 Cor., Gal., Eph., Phil., Col., 1 Thess., 2 Thess., 1 Tim., 2 Tim., Tit., Phlm., Heb., Jas, 1 Pet., 2 Pet., 1 John, 2 John, 3 John, Jude, Rev.  
Apocrypha: Add. Esth., Bar., Bel, 1 Esdr., 2 Esdr., Jdt., Ep.Jer., 1 Macc., 2 Macc., Pr.Azar., Pr.Man., Sir., Sus., Tob., Wis.

When used on its own or only with a chapter number in the main body of the text, the name of the biblical book should be written out in full. Otherwise it should always be abbreviated.

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Edition — edn	Editor(s) — ed./eds.	Page(s) — p./pp.
Numbers — nos.	Second — 2nd	Third — 3rd
Verse(s) — v./vv.	Chapter(s) — ch./chs.	Note(s) — n./nn.

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### *Footnotes*

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### Headings

Headings should be flush left, in **bold** and preferably unnumbered.

### Bibliographic References in Text and Notes

Two alternative styles are acceptable. The two styles described below should not be mixed.

#### Conventional Style

<sup>1</sup> G. von Rad, *Old Testament Theology* (trans. D.M.G. Stalker; London: SCM Press, 1975), vol. 1, pp. 12–17.

<sup>2</sup> J. Dewey, “Oral Methods of Structuring Narrative in Mark,” *Interp* 43 (1989), pp. 1–30 (22).

<sup>3</sup> F.F. Bruce, “Further Thoughts on Paul’s Autobiography,” in E.E. Ellis and E. Grässer (eds.), *Jesus und Paulus: Festschrift für Werner Georg Kümmel zum 70. Geburtstag* (Göttingen: Vandenhoeck & Ruprecht, 1975), p. 22.

<sup>4</sup> A. Davies, “Have We Found Isaiah?,” in B.A. Robinson and L.M. Nutu (eds.), *Biblical Interpretation in the Twenty-First Century* (Festschrift G. von Rad; trans. J.C. Exum; BibInt Series, 46; Leiden: Brill, 2nd edn, 1976), p. 181 n. 2.

Note, however, that if you are adopting British style and spelling, then bibliographic references will use single quotes where applicable, and the punctuation will remain outside the quotation marks. For example:

<sup>4</sup> A. Davies, ‘Have We Found Isaiah?’, in B.A. Robinson and L.M. Nutu (eds.), *Biblical Interpretation in the Twenty-First Century* (Festschrift G. von Rad; trans. J.C. Exum; BibInt Series, 46; Leiden: Brill, 2nd edn, 1976), p. 181 n. 2.

Publication details are placed, with punctuation as shown, in brackets in the following order: (Festschrift; trans.; series, series number; place of publication: name of publisher, edition [edn], date).

Full page numbers should be given for all articles that are cited, not just the page quoted. If a specific page is being referred to, the page number is put in brackets (as in n. 2 above).

#### Social-Scientific Style

This style should be used in combination with a separate bibliography in the social-scientific style (see below).

Examples: (von Rad 1975: 57) (Reploh 1969; Rohrbaugh 1987: 103–19) (Dewey 1989: 1 n. 2).

#### Bibliography

If the social-scientific method of citation is used in the text, the appended, the separate bibliography should use the following style:



Bal, M.

1988a *Murder and Difference: Gender, Genre, and Scholarship on Sisera's Death* (Bloomington: Indiana University Press).

1988b *Death and Dissymmetry: The Politics of Coherence in the Book of Judges* (Chicago: University of Chicago Press).

Green, W.S. (ed.)

1980 *Approaches to Ancient Judaism* (BJS, 9; Chico, CA: Scholars Press).

Lichtenberg, H. and P. Smith

1980 "Atonement and Sacrifice in the Qumran Community," in W.S. Green (ed.), *Approaches to Ancient Judaism* (BJS, 9; Chico, CA: Scholars Press): 159-71.

Rad, G. von

1975 *Old Testament Theology* (trans. D.M.G. Stalker; 2 vols.; London: SCM Press, 1975 [German original, 1957]).

Reploh, K.G.

1969 *Markus: Lehrer der Gemeinde* (SBM, 9; Stuttgart: Katholisches Bibelwerk).

Rohrbaugh, R.L.

1987 "'Social Location of Thought' as a Heuristic Construct in New Testament Study," *JSNT* 30: 103-19.

Note that if more than one article is cited from a volume, then the volume should be cited as a separate entry under the editor's name in the bibliography, and it is then referred to using an abbreviated format. For example:

Lichtenberg, H., and P. Smith

1980 "Atonement and Sacrifice in the Qumran Community," in Green 1980: 159-71.

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