



### *Instructions for Authors*

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## Scope

*Numen* publishes papers representing the most recent scholarship in all areas of the history of religions. It covers a diversity of geographical regions and religions of the past as well as of the present. The approach of the journal to the study of religion is strictly non-confessional. While the emphasis lies on empirical, source-based research, typical contributions also address issues that have a wider historical or comparative significance for the advancement of the discipline. *Numen* also publishes papers that discuss important theoretical innovations in the study of religion and reflective studies on the history of the discipline. The journal also publishes review articles and book reviews to keep professionals in the discipline updated about recent developments. Occasionally, *Numen* announces news about the activities of the International Association for the History of Religions (IAHR) and its member associations. See also [www.iahr.dk](http://www.iahr.dk).

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#### *Manuscript Length*

Manuscripts should not exceed 10 000 words.

### **Manuscript Structure**

#### *Abstract and Keywords*

The article must contain an *abstract* of about 200 words and 2-6 *keywords*.

#### *Headings*

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The article should normally contain a bibliography (entitled: References) at the end, providing the complete references of the works cited.

In the article itself references should be by either the author-date or the short title system.

Titles of books and journals should be in italics, and titles of articles shown in quotation marks.

Davis, Susan G. 1986. *Parades and Power: Street Theatre in Nineteenth-Century Philadelphia*. Philadelphia: Temple University Press.

———. 1997. *Spectacular Nature: Corporate Culture and the Sea World Experience*. Berkeley: University of California Press.

Prather, H. Leon. 1977. "The Red Shirt Movement in North Carolina, 1898–1900." *The Journal of Negro History* 62(2):174–84.

Nandy, Ashis. 1990. "The Politics of Secularism and the Recovery of Religious Tolerance." In *The Mirrors of Violence: Communities, Riots and Survivors in South Asia*, ed. Veena Das, Delhi: Oxford University Press, 69–93.

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